## 2024 PettisVille Ever-Ready 4-H Calendar

| FEBRUARY |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Monday, February 26 | 7:30 | Park |  |
| MARCH |  |  |  |  |
| 2 | Tuesday, March 5 | 7:30 | Park |  |
| 3 | Tuesday, March 26 | 7:30 | Park | ONLINE Enrollment, Club \& Extension Fees DUE by TONIGHT |
| APRIL |  |  |  |  |
| 4 | Monday, April 15 | $\begin{aligned} & \text { 6:30 } \\ & 7: 30 \end{aligned}$ | Park | Park Clean-Up \& Meeting - Bring rakes |
|  | Thursday, April 25 | 7:30 | School | Quality Assurance Class - Pettisville Jr. High Gym |
| May |  |  |  |  |
| 5 | Thursday, May 23 | $\begin{aligned} & \text { 6:30 } \\ & 7: 30 \end{aligned}$ | Park | Rain Date for Park Clean-up - Bring rakes |
| JUNE |  |  |  |  |
| 6 | Tuesday, June 4 | 7:30 | Park |  |
| 7 | Thursday, June 27 | 7:30 | Park |  |
| JULY |  |  |  |  |
| 8 | Tuesday, July 16 | 7:30 | Park |  |
| AUGUST |  |  |  |  |
| 9 Thursday, August $8 \quad$ 7:30 ParkTurn in Project Books (Livestock Projects Only) <br> Ice Cream Party |  |  |  |  |
|  | Saturday, August 17 | 9:00-12:00 | Fair | ALL SPECIES County SKILL-A-THON |
| 10 | Monday, August 26 | 7:30 | Park | Turn in Fair Tickets \& Money |
| SEPTEMBER |  |  |  |  |
| Thursday, August 29 |  |  | Fair | Animal Check-In (Enter West of Gerald Grain) |
| Friday, August 30 |  |  | Fair | Fulton County Fair begins |


| Peggy Kruse | Head Advisor | $419-388-8894$ | jpkruse64@gmail.com |
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| AJ \& Kisha Genter | Hogs | $419-277-2946$ | ajandkisha@yahoo.com |
| Vicki Nofziger | Hogs | $419-966-3432$ | vickinof@hotmail.com |
| Mindy Borer | Goats \& Sheep | $419-572-9520$ | mindyjborer@gmail.com |
| Krissy Liechty | Still Projects | $419-966-3865$ | krissy.liechty@gmail.com |
| Dave Beck \& Peggy | Poultry | $419-966-8572$ |  |
| Kailey Burkholder | Rabbits | $419-388-3993$ | kaileykruse@gmail.com |
| Taylor Van Gorden | Rabbits | $419-583-7179$ | taylor.kruse27@gmail.com |
| Jack Kruse | Rabbits | $419-583-0435$ | Jackkruse@bright.net |
| Emily Stutzman | Cattle | $419-572-6494$ | herringem77@yahoo.com |
| Joyce Nofziger | Cattle | $419-583-0156$ | joycenofziger@embarqmail.com |
| Roy Norman | Cattle | $419-356-0008 / 419-445-0723$ | rnorman@ofbf.org |
| Sara Lewis | Extension Agent | $419-337-9210$ | lewis.3213@osu.edu |

Club Website
www.pettisville4h.weebly.com

Find us on Facebook
Pettisville Ever-Ready 4-H Club

## Extension Office Website

www.fulton.osu.edu

## Club Requirements

## Fees:

- Club Dues are $\$ \mathbf{5}$ per member.
- Members will be required to pay a $\mathbf{\$ 2 0}$ Extension Office fee which includes all regular project books.
- The above MUST be paid to the club by the March $\mathbf{2 6}^{\text {th }}$ meeting.
- If members need a project resource book, this is not included in the extension office fee and will need to be paid in addition to the club. (Cost of resource book $+7.25 \%$ sales tax)

Checks should be made payable to Pettisville Ever Ready 4-H Club.

## Quality Assurance

All members taking a market project must attend 1 Quality Assurance meeting per calendar year. Additional QA meetings will be held on the following dates if you are unable to attend the one in Pettisville (see calendar for date).

- NW Ohio Livestock Quality Assurance Training Opportunities - see link for options in surrounding counties https://go.osu.edu/nwoqa2024
- 4/18 - OSU Extension via Zoom - 6:30-8 p.m. (must pre-register to get the Zoom link)
- 5/9 - Henry Country Fairgrounds - 6:30 p.m.
- 5/16- OSU Extension Office (RSVP) 6:30-7:30 p.m.

Club Community Service Options: All members must complete two.

- Park cleanup (see calendar for date/time)
- Food Drive - we be collecting food items at the July \& August meetings to be donated locally.
- Lions Club Eyeglass Collection


## Parents are strongly encouraged to attend meetings, especially those who are parents of younger members.

## All members are required to complete the following:

1. Attend at least 5 regular meetings. (This is the bare minimum; we would however like to see you attend more.) Advisors may conduct a species-specific clinic for members that may count as 1 regular meeting. Only 1 clinic (organized by your advisor), will be allowed to count towards the required 5 meetings. This does NOT include outside clinics, quality assurance videos, community service or additional shows.
2. Complete their project books and interview on their project with their advisor(s).
3. Give a demonstration on a topic related to his or her project(s). Each project requires its OWN demonstration.
4. All members who take a livestock project MUST attend a Quality Assurance Clinic.
5. All livestock projects are required to complete a Jr. Fair Entry to be able to bring your animal(s) to the fair. This form will again be online and is due by August 1st. Entries may still be submitted up to one week after the August 1st deadline but with a late fee. No late entries after that date!
6. All members must complete one Head Advisor-approved community service project.

If you fail to complete any of the above items, you will not be able to show at the fair!

